

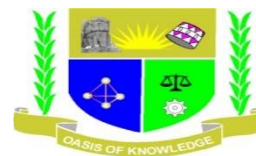


# JARAMOGI OGINGA ODINGA UNIVERSITY OF SCIENCE & TECHNOLOGY MAIN CAMPUS

## MAY 2021 FULLTIME MASTER EXAMINATION TIMETABLE

GROUP: DIPLOMA IN COMMUNITY HEALTH - Y2S1

| DAY  | DATE     | TIME         | VENUE  | CODE     | UNIT TITLE                            | NO. | SUPERVISORS |
|------|----------|--------------|--------|----------|---------------------------------------|-----|-------------|
| Mon  | 17/05/21 | 9.00 - 11.00 | LAB 12 | HDC 2211 | INTRODUCTION TO HEALTH CARE FINANCING | 40  | J OGOL      |
|      |          | 12.00 - 2.00 |        |          |                                       |     |             |
|      |          | 4.00 - 6.00  | LAB 12 | HDC 2213 | HEALTH EDUCATION AND PROMOTION        | 40  | J OSANO     |
| Tue  | 18/05/21 | 9.00 - 11.00 | LAB 12 | HDC 2214 | GENDER AND HEALTH                     | 40  | ODUOL       |
|      |          | 12.00 - 2.00 |        |          |                                       |     |             |
|      |          | 4.00 - 6.00  | LAB 12 | HDC 2216 | CONCEPT IN HEALTH AND DEVELOPMENT     | 40  | MASANGA P   |
| Wed  | 19/05/21 | 9.00 - 11.00 | LAB 12 | HDC 2217 | COMMUNITY HEALTH AND NUTRITION        | 40  | WITNESS G   |
|      |          | 12.00 - 2.00 |        |          |                                       |     |             |
|      |          | 4.00 - 6.00  | LAB 12 | HDC 2212 | COMMUNITY BASED COUSSELLING           | 40  | ANN OGOYA   |
| Thur | 20/05/21 | 9.00 - 11.00 | LAB 12 | HDC 2215 | COMMUNITY WATER SUPPLY                | 40  | MASANGA P   |
|      |          | 12.00 - 2.00 |        |          |                                       |     |             |
|      |          | 4.00 - 6.00  | LAB 12 | HDC 2218 | MATERNAL AND CHILD HEALTH             | 40  | ANNE OGOYE  |
| Fri  | 21/05/21 | 9.00 - 11.00 |        |          |                                       |     |             |
|      |          | 12.00 - 2.00 |        |          |                                       |     |             |
|      |          | 4.00 - 6.00  |        |          |                                       |     |             |
| Mon  | 24/05/21 | 9.00 - 11.00 |        |          |                                       |     |             |
|      |          | 12.00 - 2.00 |        |          |                                       |     |             |
|      |          | 4.00 - 6.00  |        |          |                                       |     |             |
| Tue  | 25/05/21 | 9.00 - 11.00 |        |          |                                       |     |             |
|      |          | 12.00 - 2.00 |        |          |                                       |     |             |
|      |          | 4.00 - 6.00  |        |          |                                       |     |             |
| Wed  | 26/05/21 | 9.00 - 11.00 |        |          |                                       |     |             |
|      |          | 12.00 - 2.00 |        |          |                                       |     |             |
|      |          | 4.00 - 6.00  |        |          |                                       |     |             |
| Thur | 27/05/21 | 9.00 - 11.00 |        |          |                                       |     |             |
|      |          | 12.00 - 2.00 |        |          |                                       |     |             |
|      |          | 4.00 - 6.00  |        |          |                                       |     |             |
| Fri  | 28/05/21 | 9.00 - 11.00 |        |          |                                       |     |             |
|      |          | 12.00 - 2.00 |        |          |                                       |     |             |
|      |          | 4.00 - 6.00  |        |          |                                       |     |             |

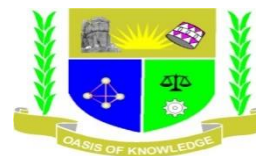


# JARAMOGI OGINGA ODINGA UNIVERSITY OF SCIENCE & TECHNOLOGY MAIN CAMPUS

## MAY 2021 FULLTIME MASTER EXAMINATION TIMETABLE

GROUP: DIPLOMA IN COMMUNITY HEALTH - Y1S1

| DAY  | DATE     | TIME         | VENUE  | CODE     | UNIT TITLE                                           | NO. | SUPERVISORS  |
|------|----------|--------------|--------|----------|------------------------------------------------------|-----|--------------|
| Mon  | 17/05/21 | 9.00 - 11.00 | LAB 13 | HDC 2111 | FUNDAMENTALS OF COMMUNITY HEALTH                     |     | J ODHIAMBO   |
|      |          | 12.00 - 2.00 |        |          |                                                      |     |              |
|      |          | 4.00 - 6.00  | LAB 13 | HDC 2113 | WASTE MANAGEMENT                                     |     | ZAKAYO OJJJO |
| Tue  | 18/05/21 | 9.00 - 11.00 | LAB 13 | HDC 2114 | INTERODCUTION TO MEDICAL ENTOMOLOGY AND PARASITOLOGY |     | UMANYI L     |
|      |          | 12.00 - 2.00 |        |          |                                                      |     |              |
|      |          | 4.00 - 6.00  | LAB 13 | SCS 2111 | INTRODUCTION TO COMPUTER APPLICATIONS                |     |              |
| Wed  | 19/05/21 | 9.00 - 11.00 | LAB 13 | AFB 2111 | INTRODUCTION TO FOOD SECURITY                        |     | DASTON ABOGA |
|      |          | 12.00 - 2.00 |        |          |                                                      |     |              |
|      |          | 4.00 - 6.00  | LAB 13 | HDC 2112 | HIV AND AIDS                                         |     | ELLY ODUOL   |
| Thur | 20/05/21 | 9.00 - 11.00 | LAB 13 | WMB 2111 | MATHEMATICS I                                        |     | W. NYANUMBA  |
|      |          | 12.00 - 2.00 |        |          |                                                      |     |              |
|      |          | 4.00 - 6.00  | LAB 13 | EEL 2115 | COMMUNICATION SKILLS                                 |     | WALTER SANDE |
| Fri  | 21/05/21 | 9.00 - 11.00 |        |          |                                                      |     |              |
|      |          | 12.00 - 2.00 |        |          |                                                      |     |              |
|      |          | 4.00 - 6.00  |        |          |                                                      |     |              |
| Mon  | 24/05/21 | 9.00 - 11.00 |        |          |                                                      |     |              |
|      |          | 12.00 - 2.00 |        |          |                                                      |     |              |
|      |          | 4.00 - 6.00  |        |          |                                                      |     |              |
| Tue  | 25/05/21 | 9.00 - 11.00 |        |          |                                                      |     |              |
|      |          | 12.00 - 2.00 |        |          |                                                      |     |              |
|      |          | 4.00 - 6.00  |        |          |                                                      |     |              |
| Wed  | 26/05/21 | 9.00 - 11.00 |        |          |                                                      |     |              |
|      |          | 12.00 - 2.00 |        |          |                                                      |     |              |
|      |          | 4.00 - 6.00  |        |          |                                                      |     |              |
| Thur | 27/05/21 | 9.00 - 11.00 |        |          |                                                      |     |              |
|      |          | 12.00 - 2.00 |        |          |                                                      |     |              |
|      |          | 4.00 - 6.00  |        |          |                                                      |     |              |
| Fri  | 28/05/21 | 9.00 - 11.00 |        |          |                                                      |     |              |
|      |          | 12.00 - 2.00 |        |          |                                                      |     |              |
|      |          | 4.00 - 6.00  |        |          |                                                      |     |              |



# JARAMOGI OGINGA ODINGA UNIVERSITY OF SCIENCE & TECHNOLOGY MAIN CAMPUS

## MAY 2021 FULLTIME MASTER EXAMINATION TIMETABLE

GROUP: CERTIFICATE IN COMMUNITY HEALTH - Y1S1 & Y1S2

| DAY  | DATE     | TIME         | VENUE | CODE     | UNIT TITLE                                          | NO. | SUPERVISORS     |
|------|----------|--------------|-------|----------|-----------------------------------------------------|-----|-----------------|
| Mon  | 17/05/21 | 9.00 - 11.00 | CR    | HCD 1111 | INTRODUCTION TO HUMAN ANATOMY AND PHYSIOLOGY        | 20  | EMITARO W       |
|      |          | 12.00 - 2.00 |       |          |                                                     |     |                 |
|      |          | 4.00 - 6.00  | CR    | HCD 1113 | FUNDAMENTALS OF COMMUNITY HEALTH                    | 20  | JUDITH ODHIAMBO |
| Tue  | 18/05/21 | 9.00 - 11.00 | CR    | SMA 1111 | MATHEMATICS                                         | 20  | MARK OPONDO     |
|      |          | 12.00 - 2.00 |       |          |                                                     |     |                 |
|      |          | 4.00 - 6.00  | CR    | EEL 1111 | INTRODUCTION TO COMMUNICATION SKILLS                | 20  | WALTER SANDE    |
| Wed  | 19/05/21 | 9.00 - 11.00 | CR    | HCD 1112 | INTRODUCTION OF INVERTEBRATES OF MEDICAL IMPORTANCE | 20  | UMANYI          |
|      |          | 12.00 - 2.00 |       |          |                                                     |     |                 |
|      |          | 4.00 - 6.00  | CR    | SCS 1111 | INTRODUCTION TO BASIC COMPUTER APPLICATIONS         | 20  | SYMON OMOLLO    |
| Thur | 20/05/21 | 9.00 - 11.00 |       |          |                                                     |     |                 |
|      |          | 12.00 - 2.00 |       |          |                                                     |     |                 |
|      |          | 4.00 - 6.00  |       |          |                                                     |     |                 |
| Fri  | 21/05/21 | 9.00 - 11.00 |       |          |                                                     |     |                 |
|      |          | 12.00 - 2.00 |       |          |                                                     |     |                 |
|      |          | 4.00 - 6.00  |       |          |                                                     |     |                 |
| Mon  | 24/05/21 | 9.00 - 11.00 |       |          |                                                     |     |                 |
|      |          | 12.00 - 2.00 |       |          |                                                     |     |                 |
|      |          | 4.00 - 6.00  |       |          |                                                     |     |                 |
| Tue  | 25/05/21 | 9.00 - 11.00 |       |          |                                                     |     |                 |
|      |          | 12.00 - 2.00 |       |          |                                                     |     |                 |
|      |          | 4.00 - 6.00  |       |          |                                                     |     |                 |
| Wed  | 26/05/21 | 9.00 - 11.00 |       |          |                                                     |     |                 |
|      |          | 12.00 - 2.00 |       |          |                                                     |     |                 |
|      |          | 4.00 - 6.00  |       |          |                                                     |     |                 |
| Thur | 27/05/21 | 9.00 - 11.00 |       |          |                                                     |     |                 |
|      |          | 12.00 - 2.00 |       |          |                                                     |     |                 |
|      |          | 4.00 - 6.00  |       |          |                                                     |     |                 |
| Fri  | 28/05/21 | 9.00 - 11.00 |       |          |                                                     |     |                 |
|      |          | 12.00 - 2.00 |       |          |                                                     |     |                 |
|      |          | 4.00 - 6.00  |       |          |                                                     |     |                 |